

# **Employees' Consultative Forum Agenda**

Date:	Thursday 3 December 2020
Time:	6.30 pm
Venue:	Virtual Meeting - Online
Pre-meetings:	[Council Side - 6.00 pm, Employees' Side - 5.30 pm]

**Membership** (Quorum: 3 from the Council Side and 2 trade union representatives from different trade unions)

Chair:		Councillor				
Labour Councillors:		Pamela Fitzpatrick Graham Henson Angella Murphy-Strachan Adam Swersky				
<b>Conservative Councillors:</b>		Camilla Bath Philip Benjamin Mina Parmar				
Employee Representatives:						
Teachers Representatives:	Louise Crimr Anne Lyons (1 vacancy)	nins	-	National Union of Teachers National Association of Head Teachers		
Representatives of UNISON:	Mr G Martin Mr J Royle		Мі	D Searles		
Representatives of GMB:	Ms P Belgra A Jones	ve				

#### **Reserve Council Members:**

Labour Reserve Membe	ers:
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- 1. Ghazanfar Ali
- 2. Varsha Parmar
- 3. Kiran Ramchandani
- 4. Sachin Shah

### **Conservative Reserve Members:**

- 1. John Hinkley
- 2. Pritesh Patel
- 3. Susan Hall

**Contact:** Alison Atherton, Senior Professional Democratic Services Tel: 020 8424 1266 E-mail: alison.atherton@harrow.gov.uk

Scan this code for the electronic agenda:



# **Useful Information**

## **Meeting details**

This meeting is open to the press and public and can be viewed on www.harrow.gov.uk/virtualmeeting

### Filming / recording of meetings

Please note that proceedings at this meeting may be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed.

The recording will be made available on the Council website following the meeting.

Agenda publication date: Wednesday 25 November 2020

# Agenda - Part I

#### 1. Attendance by Reserve Members

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. Appointment of Chair and Vice Chair

To appoint (i) a Chair from the Employees' side and (ii) a Vice-Chair from the Council side for the Municipal Year 2020/21.

#### 3. Declarations of Interest

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Forum;
- (b) all other Members present.

#### 4. **Minutes** (Pages 7 - 12)

That the minutes of the meeting held on 4 March 2020 be taken as read and signed as a correct record.

#### 5. Petitions

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 47 (Part 4D of the Constitution).

#### 6. Deputations

To receive deputations (if any) under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

#### 7. Public Questions \*

To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions if 3.00 pm, Monday 30 November 2020. Questions should be sent to <u>publicquestions@harrow.gov.uk</u>

#### No person may submit more than one question].

8. **Annual Health and Safety Report** (Pages 13 - 112) Report of the Corporate Director of Community

# Agenda - Part II - Nil

### \* Data Protection Act Notice

The Council will audio record item 7 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[Note: The questions and answers will not be reproduced in the minutes.]